MANER BUILDERS SUPPLY COMPANY

CREDIT APPLICATION

() Company
() Individual

Salesman:		
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SOCIAL SECURITY NUMBER

() Individua	al	(706) 863-6191/ 800-634-09/2 FAX (706) 860-3479	Date:			
NAME	NAME			FED ID #		
	MEFED ID # (COMPANY OR INDIVIDUAL) DUSE NAMED&B D-U-N-S #					
ADDRESS (M	IAIL)STREET	CITY	STATE	ZIP		
	OME)STREET					
			STATE	ZIP		
		(HOME)				
FAX #	ACCTS PAY	ABLE CONTACT	EMAIL_			
		EMPLOYER		HOW LONG		
SALES TAX	STATUS: () TAXABLE () EXEMPT-STATE TAX ID #_	NIGHTER CO.			
******	*********	******BANK INFORMATION	INCLUDE COF	PY *********************	******	
CHECKING ACCT: BANK		CONT	FACTPHONE		 	
				FAX#		
CONSTRUCTION LOAN: BANK		CON	TACT	PHONE FAX#		
		CONT	CONTACTPHONE		_	
LINE OF CRI	EDII: BANK	CON	ACI	PHONE FAX#		
*****		**************************************	**************************************		*******	
	NAME	ADDRESS	(D)	TELEPHONE FAX# O (F)		
				(F)		
WHAT IS Y	OUR ANTICIPATED M	IONTHLY CREDIT NEED?	\$			
PLEASE CHEC	CK ONE BOX BELOW TO C	HOOSE THE METHOD YOU WISH	TO RECEIVE YOUR	INVOICES & STATEME	ENTS.	
EMAIL	DAILY	STANDARD USPS	MAIL WEEKLY			
UNDERSIGNED MANER BUILDI UNLESS CHANG ON OR BEFORE WILL BE CONS MONTH WHICH AGREES THAT	FOR, AND IN CONSIDERATIO ERS SUPPLY COMPANY, AUGU GED BY WRITTEN AGREEMEN THE 30 TH DAY OF THE MONT IDERED DELINQUENT. IT IS U I IS 18% PER YEAR ON ANY UI IF ANY ACCOUNT OR IF THE A	***AGREEMENT FOR EMENTS ARE TRUE AND COMPLETE AN OF, THE EXTENSION OF CREDIT FOUNT ALL PURCHASES MADE BY THE LATE OF THE STATE OF THE SOUTH OF THE S	ND ARE MADE FOR T R THE PURCHASE OF MAKE ALL PAYMEN ST DAY OF ANY MON COUNT UNPAID BY TI E PURCHASER WILL F THE MONTH FOLLOW COLLECTED BY AN	MERCHANDISE AND BUI ITS WITHIN THE TERMS O NTH WILL BE CONSIDERE HE 30 TH OF THE MONTH F PAY A MONTHLY SERVICI WING A PURCHASE. THE P ATTORNEY OR BY LEGAI	LDING SUPPLIES FROM IF CREDIT EXTENDED. D DUE AND PAYABLE OLLOWING PURCHASE E CHARGE OF 1 ½ % PER PURCHASER FURTHER L PROCEDURE OF ANY	
I AUTHORIZE T	THE RELEASE OF ANY FINANC	EIAL INFORMATION NECESSARY TO I	ROCESS THIS CREDIT	Γ APPLICATION.		
	S APPLICATION AND AGREEN LUMBIA COUNTY, GEORGIA.	MENT IS ACKNOWLEDGED THIS	DAY OF	, 20	AT	
MAIL TO: CREDIT MANAGER MANER BUILDERS SUPPI P.O. BOX 204598 AUGUSTA, GA 30907-4599			PURCHASER SIGNATURE PLEASE PRINT NAME			
		70		PLEASE PRINT NAME		